

**Health and Safety Committee 10
Meeting Minutes**

September 18, 2018 1:00 pm – 2:00 pm

Johnson Hall 070

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Dept/School** | **Member** |  | **Type** | **Box** | **Email** | **\*** |
| SAFS | Jon Wittouck | JW | Elected | 355020 | wittouck |  |
| ATMS | David Warren | DW | Elected | 351640 | dwarren | X |
| Earthlab/CIG | Rebecca Galloway | RG | Appointed  | 355355 | r4g | X |
| ESS | Michelle Barr | MB | Elected | 351310 | mbarr2 | X |
| ESS | Scott Dakins | SD | Elected | 351310 | sjdakins |  |
| SEFS | Lisa Nordlund | LN | Elected | 352100 | nord | X |
| SEFS | David Zuckerman | DZ | Appointed | 358010 | dzman |  |
| FHL | Jeff Bronstein | JV | Elected | 351812 | jabronst | X |
| FHL | Zander Fodor | ZF | Elected | 351812 | fodora |  |
| JISAO | Achim Nicklis | AN | Appointed | 354925 | nicklis |  |
| JISAO | Collen Marquist | CM | Elected | 354925 | marquist  | X |
| SMEA | Jackie Chapman | JC | Appointed | 355685 | jachap |  |
| OCEAN | Kathy Newell | KN | Elected | 357940 | kknewell |  |
| OCEAN | Doug Russell | DR | Appointed | 357940 | dgruss |  |
| PoE | Kristi Straus | KS | Elected | 355679 | kmstraus |   |
| WSG | Paul Dye | PD | Elected | 355060 | pbdye16 |  |
| Dean's Office | Fiona Lee | FL | Appointed | 355355 | flee415 | X |
| EHS | Angie Haggard | AH | Ex-Officio | 354400 | ahaggard | X |
| Ass. Dean | Stephanie Harrington | SH | Ex-Officio | 355355 | stephah |  |

 |

\*X=Present at meeting

 **Agenda**

1. Call to order
2. Approval of minutes
3. OARS Reports
4. U-wide meeting news and Open Discussion
5. Adjourn

Recorded by MB

**1. Call to Order:** Meeting called to order at 1:03 PM by DW.

**2. Approval of Minutes:**  May minutes not approved- Email approval will be sent out

**3. OARS Reports**

**October.**

* 10-058: Ship incident. Remains open, awaiting input from supervisor. Follow up with DR. AH- will look into this.

**July**

* 07-026: Back injury while moving air tugger on Thompson- Remains Open, AH and SH will follow up with ship on heavy lifting policy and clarify safety reporting policies for ship
* 07-036: Slipping down the stairs in McMahon Hall- Remains Open, AH to follow up with Supervisor, checking on slip strips on the stairs
* 07-055: Back injury while lifting batteries into buoy- Remains Open- AH to follow up to see if mechanical assistance or other help can be provided for this work

**August**

* 08-001- Shocked by LED light fixture- Remains Open- AH to follow up
* 08-003-Bucking downed tree, hit head, sore neck, bitten tongue- Remains Open- DZ to follow up
* 08-014- Bruised knees from running into incorrectly placed Airgas container- Remains Open- AH to follow up Airgas delivery protocol
* 08-022- Sliced thumb while prepping food- Closed
* 08-026- Truck revving forward and hitting tree- Closed
* 08-047- Cut by rusted nail- Closed
* 08-056- Tree branch puncturing calf- Remains Open- LN to follow up on PPE protocols
* 08-082- Laceration from scaple while cutting frozen rock fish- Remains Open- DW to follow up on using cut resistant gloves
* 08-091- Skin discoloration in lab, possible HF exposure- Closed
* 08-095- Tripping over bush falling and hurting wrist and shoulder- Closed

**4. U-wide meeting news and Open Discussion:**

* Last U-wide meeting was at Harborview
	+ Given a short course on the “Stop the bleed” course
	+ Two in depth courses being offered in September for UW and Harborview employees
	+ This is for general public knowledge in an effort to reduce fatality from blood loss
	+ They recommend have a bleed response kit next to AED
* Accident Prevention Plan
	+ Adding a section about bees or pests control- DW to send Emma at EHS some notes on this topic
* Fall protection program
	+ Our group getting the first look at it
	+ Please review to give feedback
		- Is content and formation useful
		- Does this actually help our units
		- Anything to add
* Action Items:
	+ Read the APP
	+ Read Fall Protection Program
	+ Possible move meeting to OCE 203
		- Smell in JHN 070 irritating- AHS going to look into this with EHS

**5. Meeting adjourned**

* Meeting adjourned at 2:00 pm. Next meeting will take place on October 15, 2018 in Johnson Hall 070 or OCE 203