

**Health and Safety Committee 10  
Meeting Minutes**

July 16, 2018 1:00 pm – 2:00 pm

Johnson Hall 070

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Dept/School** | **Member** |  | **Type** | **Box** | **Email** | **\*** | | SAFS | Jon Wittouck | JW | Elected | 355020 | wittouck | X | | ATMS | David Warren | DW | Elected | 351640 | dwarren | X | | Earthlab/CIG | Rebecca Galloway | RG | Appointed | 355355 | r4g |  | | ESS | Michelle Barr | MB | Elected | 351310 | mbarr2 | X | | ESS | Scott Dakins | SD | Elected | 351310 | sjdakins | X | | SEFS | Lisa Nordlund | LN | Elected | 352100 | nord | X | | SEFS | David Zuckerman | DZ | Appointed | 358010 | dzman |  | | FHL | Jeff Bronstein | JV | Elected | 351812 | jabronst | X | | FHL | Zander Fodor | ZF | Elected | 351812 | fodora | X | | JISAO | Achim Nicklis | AN | Appointed | 354925 | nicklis |  | | JISAO | Collen Marquist | CM | Elected | 354925 | marquist | X | | SMEA | Jackie Chapman | JC | Appointed | 355685 | jachap | X | | OCEAN | Kathy Newell | KN | Elected | 357940 | kknewell |  | | OCEAN | Doug Russell | DR | Appointed | 357940 | dgruss |  | | PoE | Kristi Straus | KS | Elected | 355679 | kmstraus |  | | WSG | Paul Dye | PD | Elected | 355060 | pbdye16 | X | | Dean's Office | Fiona Lee | FL | Appointed | 355355 | flee415 | X | | EHS | Angie Haggard | AH | Ex-Officio | 354400 | ahaggard | X | | Ass. Dean | Stephanie Harrington | SH | Ex-Officio | 355355 | stephah |  | |

\*X=Present at meeting

**Agenda**

1. Call to order
2. Approval of minutes
3. OARS Reports
4. U-wide meeting news and Open Discussion
5. Adjourn

Recorded by MB

**1. Call to Order:** Meeting called to order at 1:00 PM by DW.

**2. Approval of Minutes:**  May minutes approved in committee.

**3. OARS Reports**

**October.**

* 10-058: Ship incident. Remains open, awaiting input from supervisor. Follow up with DR

**January:**

* 01-027: Grapple skidder causing jolt and lower back pain. Remains open, pending more information on the skidder. DZ will follow up

**April:**

* 04-005: Wetlab arm inflammation/hematoma. Closed.
* 04-039: Costochondritis related to muscle strain from moving gas cylinders. Closed.
* 04-077: Motorcycle collision with deer at Friday Harbor. Closed.
* 04-086: Electric shock while cleaning grease traps under grill. Closed.
* 04-105: Guest at botanical garden event tripped on electrical cord. Closed.

**May:**

* 05-006: Back injury while lifting heavy objects without help. Closed.
* 05-015: Student on field trip fell and got bloody nose. Closed.
* 05-030: Incident during underwater helicopter egress training. Remains open, pending follow-up by AH for more information. FHL follow up
* 05-045: Fire related to bee keeper’s oily waste. Will implement apiary policy regarding procedures when smoking bees. Closed.
* 05-058: Student stung by bee on nose. Closed.
* 05-062: Mercury spill while cleaning out old lab. Closed.
* 05-082: Bloody nose after running into tree. Closed.
* 05-084: Tick bite. Closed.
* 05-085: Swollen knee related to previous injury. Closed.
* 05-101: Rolled ankle on uneven pavement. Closed.

**June:**

* 06-015: Fall after leaning in metal patio chair, hurt elbow and bruise- Closed
* 06-031: Tram passenger hitting head on backup mirror- Remains open, pending follow up on confirmation of colored tape on mirror. LN to follow up
* 06-037: Sprained ankle after slipping on a rock- Closed
* 06-040: Back injury after getting leg pulled out of the mudflats- Closed
* 06-057: Deck plank breaking causing bleeding and scrapes- Closed
* 06-066: Sprained ankle from losing balance on a log- Closed
* 06-067: Yellow jacket sting while pulling weeds- Closed
* 06-076: Dislocated hip after slipping on the floor- Closed
* 07-021: Death on ship from Diabetic Ketoacidosis acute renal failure- Closed

**4. U-wide meeting news and Open Discussion:**

* Personal Sharps Disposal Discussion
  + This section was updated in APP
  + EHS website has personal sharps page with guidelines
  + Guidelines are determined by County regulations
* Harborview working on complaint about custodial uniform cleaning policies
* EHS has several vacancies that is will be actively recruiting for in the coming months
* Annual summer picnic to be held August 20th or September 17 from 12-1. Date to be set.
* Accident Prevention Plan subcommittees
  + Please sign up if you have not already
  + Each subcommittee to write an addendum to the APP to cover issues specific to CoENV safety issues
* Action Items:
  + If not already done, please mail photos of your building’s posted hours sign to DW.
  + Read the APP
  + Signup for subcommittees

**5. Meeting adjourned**

* Meeting adjourned at 2:00pm. Next meeting will take place on August 20, 2018 in Johnson Hall 070.