

**Health and Safety Committee 10  
Meeting Minutes**

May 21, 2018 1:00 pm – 2:00 pm

Johnson Hall 070

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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Dept/School** | **Member** |  | **Type** | **Box** | **Email** | **\*** | | JISAO | Achim Nicklis | AN | Appointed | 354925 | nicklis | X | | JISAO | Collen Marquist | CM | Elected | 354925 | marquist |  | | EA | Angie Haggard | AH | Ex-Officio | 354400 | ahaggard |  | | PoE | Kristi Straus | KS | Elected | 355679 | kmstraus |  | | ATMS | David Warren | DW | Elected | 351640 | dwarren | X | | SEFS | David Zuckerman | DZ | Appointed | 358010 | dzman | X | | OCEAN | Doug Russell | DR | Appointed | 357940 | dgruss |  | | WSG | Paul Dye | PD | Elected | 355060 | pbdye16 | X | | SMEA | Jackie Chapman | JC | Appointed | 355685 | jachap |  | | SAFS | Jon Wittouck | JW | Elected | 355020 | wittouck | X | | OCEAN | Kathy Newell | KN | Elected | 357940 | kknewell | X | | SEFS | Lisa Nordlund | LN | Elected | 352100 | nord | X | | FHL | Pema Kitaeff | PK | Elected | 351812 | pema | X | | ESS | Scott Dakins | SD | Elected | 351310 | sjdakins | X | | Ass. Dean | Stephanie Harrington | SH | Ex-Officio | 355355 | stephah |  | | Dean's Office | Fiona Lee | FL | Appointed | 355355 | flee415 | X | | Earthlab/CIG | Rebecca Galloway | RG | Appointed | 355355 | r4g | X | |

\*X=Present at meeting

**Agenda**

1. Call to order
2. Approval of minutes
3. OSHA Presentation by Rick Gleason, UW Environmental and Occupational Health Sciences
4. OARS Reports
5. U-wide meeting news
6. Open Discussion
7. Adjourn

Recorded by SD

**1. Call to Order:** Meeting called to order at 1:01 PM by DW.

**2. Approval of Minutes:**  April minutes approved in committee, as amended.

**3. OSHA Presentation by Rick Gleason.**

* Rick Gleason gave a presentation on what OSHA trainings are available and would be useful to the College Community.

**4. OARS Reports**

* Not discussed.

**5. U-wide meeting news:**

* No report.

**5. Open Discussion:**

* No discussion.

**6. Meeting adjourned**

* Meeting adjourned at 2:02pm. Next meeting will take place on June 18, 2018 in Johnson Hall 070.